OLNEY ON THE ISSUE

Ex-Secretary of State Will Not Support McKinley.

STRONG LETTER IN BRYAN'S FAVOR

While He Viewed the Election of a Republican in 1896 Complacently, Be New Sounds a Note of Alarm About the Further Continuance of that Party in Power -He Deprecates the Growing Influence of Money in American Elections.

The emphatic declaration by ex-Secre-tary of State Olney that he is for Mr. Bryan this year, and a subsequent letter om ex-Postmaster General Wilson that he is of a similar way of thinking, has set many politicians agog with interest as to what other members of the Cleveland Cabinet, and what even Mr. Cleveland himself, may do before the campaign closes. Mr. Olney and Mr. Wilson were perhaps, the two most prominent members of Mr. Cleveland's Cabinet in popular estimation. Mr. Carlisle, who was Secretary of the Treasury, was highly regarded, but he has not been heard from as to his attitude.

The other members of that Cabinet were Daniel Scott Lamont, of New York, Secretary of War, who was mentioned as a possible candidate for governor of New York recently; Hilary A. Herbert, of Ala-bama, Secretary of the Navy, who now makes his home in this city; David Row-land Francis, of St. Louis, Secretary of the Interior; Judson Harmon, of Cincinnati, Ohio, Attorney General, and J. Sterling Morton, of Nebraska, Secretary of Agriculture. Mr. Oiney served two years as Attorney General under Mr. Cleve-land, but was appointed Secretary of State June 8, 1895, to fill the vacaney caus-ed by the death of Secretary Gresham. Other men who served in the Cabinet during Mr. Cleveland's second administration were Wilson S. Bissell, of Buffalo, who was Postmaster General till April 4, 1895, and Hoke Smith, of Georgia, who was

Secretary of the Interior till August 24, 1896, when he resigned.

An idea prevails with many people that other members of this Cabinet, who have been pronounced gold men, will follow Mr. Olney and Mr. Wilson in Bryan's support before the end of the campaign, and that it is quite possible Mr. Cleveland will eventually give utterance to statements which, while not showing that he is out-1896. He viewed the result of the eleccomplacently, remarking that it was did not, like Mr. Carlisle and Mr. Morton, work actively to discredit Mr. Bryon with the voters. Mr. Lament has never been in serious discord with the party, and Mr. Hoke Smith, although he held views of the Gold Democrats, nevertheless somewhat reluctantly followed the re pronounced in his opposition to the Bryan Democrats, but in recent months little or I men, 49 women, and 29 children.

fice as Mr. Cleveland's premier. He handled the affairs of his office in a masterful manner, which commanded the respect

The massacre and persecution of Chinese ful manner, which commanded the respect of the entire country. His name has not infrequently been mentioned as a candidate for the Presidency. Mr. Olney's interesting letter, which probably gives the most forcible reasons yet advanced by a ger Empress thanking her for videly. Gold Democrat for not supporting Mr. Mc-Kinley, contains a summing up of the situation as to what it would mean if the American people record themselves in favor of the administration, as follows: First-It will mean that the American people

sanction a syndicated Presidency—a Presidency got for the Republican party by the money of a combination of capitalists intent upon securing national

will mean that the American people approve the legislation thus obtained and justify such legislation as the Dingley tariff bill, with all its devices for taxing consumers and wage-earners— that is, the great mass of the people—in exoneraon of accumulated wealth.

Third—It will mean that the American people

uphold the policy of greed and contempt for alien peoples whose retributive consequences are seen in the recent events in China; approve of our joining the ranks of international land-grabbers, and sanction the rapacity, as well as folly, by which, while pretending to buy, we, in fact, forcibly expelled Spain from her Philippine possessions and, with-out excuse either in the demands of national honor or in considerations of the national interest, have saddled ourselves with the gravest responsibilities for some eight or ten millions of the savage or at best half-civilized brown people of the tropics.

Fourth-It will mean that the American people approve the tactless and brutal policy pursued since the Philippine acquisition was made, where-by what was pressed upon the country as a treaty of peace was, in fact, but the signal for another more costly, bloody, and prolonged war.

Fifth—It will mean that the American people ap-prove the extraordinary fatuous policy, or impolicy, or no policy at all, by which the Philippine archipelago, many thousands of miles from our shores, becomes an integral part of the United States, while Cuba, the cause and inspiration of the war, lying right at our door, the key to the Gulf of and entitled to all the rights of an independent soy

reignty.
Sixth—It will mean that the American people approve an abdication of its functions by the Ngonal Legislature which leaves millions of human indefinite period militarism of the most unadulter

having in their President the sole representative of the nation as a whole, approve of a national Executive who falls to uphold the dignity and the adejendence of his great office; who exercises its functions in subservience both to other branches of the government and to the clamor of special pecuniary interests; who, condemning the acquisi tion of territory by force as "criminal aggression," wrests her possessions from a foreign state by the menace of continued war; who finds the "plain duty" of the government to be one thing to-day and exactly the opposite thing to-morrow, and whose disregard of the elementary principles of civil service reform is a scandal as notorious as it

up in business as an Asiatic power, the large standing armies, the incles, the enlarged and more costly diplomatic service, the onerous taxes, the international complica-tions, and the entangling alliances which, and all of which, are the inevitable incidents and conseuences of the Oriental role to which McKinleyism as undertaken to pledge us.

Ninth-lt will mean that the American people

either do not see, or, seeing, approve the great and growing, if not already overwhelming influence of money in our politics. Our government was not conceived or framed as a money-making machine even for the profit of all the governed-much less for the profit of particular classes or pertions of the governed. Its vital principle and its crowning merit are that it stands for equal proctunities to all; that by the maintenance of refer and the administration of justice it is de-igned to give every man a free hand in the struggle for the prizes of life. The theory of the tru and the general money market, by subsidies to particular industries, by an aggressive colonial policy, and in other ways it practically holds out he government as an engine for use in the ac-utilities of private wealth. The natural, the in-vitable result is that the money of the country only pursues the control of the government as the miliar Word.

Source of more money; that the flag figures as a sort of commercial asset, replete with possibilities of pecuniary profit for its fortunate custodians. That under the influence of McKinleyism such is the unmistakable trend of things in this country at the present day, giving to the best devised policy of all times somewhat the aspect of a stock-jobbing democracy is only too apparent. Should McKinleyism now agait prevail, for example, it will not be because it is not cordially distrusted and disliked by the great body of American electors. It will be because of the influence of the purse and of the felicitous application of an enormous campaign fund-because of an "investment scare," which if in some measure genuine, will be in much larger measure artfully worked up for election ends. To excite the alarm of voters for their immediate pecuniary interests is easy; to of more money; that the flag figures as a

red to effect serious political change pensable to dislodge a party which,

BISHOP TURNER'S FLOP.

He Will Vote for Bryan, but Will Not Go on the Stump. Savannah, Ga., Sept. 10.-Bishop H. M. urner, of the African Methodist Church,

lenies the report that he will take stump in favor of the election of Mr. Bryan. In an interview he says: "I am not a Democrat, never have been one, and never expect to be, and I have no intention of stumping the country for Mr. Bryan. I dislike Mr. McKinley and the attitude which he has assumed toward

negro, and I intend to vote for Mr. an in the belief that any change is better than none. This is no new change of heart with me. For sixteen years I have been cooling toward the Republican party, ever since the decision of the Supreme Court which practically held that a negro had no civil rights. From that date to this the decisions of the Supreme Court have been against the negro where a question of his political or civil rights was involved. I have heard of one instance where the Supreme Court held in was entitled to trial by a jury of his peers; that is, one composed at least partly of negroes, but I have not verified this. The Supreme Court has practically de-The Supreme Court has practically de-itizenized the negro and has nullified the amendments to the Constitution, I do mendments to the Constitution. I do
not know what Mr. Bryan's views are on
hese questions which affect the negro
ace, but I believe that he is a man of
sufficient honesty to use his influence in
behalf of right and justice.
"Mr. McKinley has done nothing for
the negro except to appoint a few of
them to office."

263 ARE DEAD AND MISSING

Many American and British Missionaries Still Unaccounted For.

Consul General Goodnow Fears that All Have Met a Common Fate-Massacre of Native Christians Continues-Conditions in Interior.

(Copyright, 1900, by the Associated Press.) Shanghai, Saturday, Sept. 8.-Mr. John Goodnow, the United States consul general here, after inquiries in every poss source, learns that the number of British and American missionaries probably mur-dered during the uprising in China has and-out for Bryan, nevertheless sympathizes with his campaign. Mr. Olney, however, was not for Mr. McKinley in counted for, and there is reason for the counted for, and there is reason for the belief that they have met the same fate. Of those whose deaths have been absoprobably necessary to defeat Bryan. He lutely proven, 22 were Americans-8 men, 8 women, and 6 children-and 34 were British—9 men, 15 women, and 10 children. There is strong proof that thirty-seven

Democrats, but in recent months fittle of him in the newspapers.

Mr. Olney gained a profound reputation for statesmanship during his term of of-

most forcible reasons yet advanced by a lager Empress thanking her for ridding the country of foreigners.

All the information coming from the ir All the information coming from the in-terior is that, except in those parts of the country which the foreign troops occupy, the people believe that the Empress has won great victories and driven out the foreigners. It is asserted they will con-tinue to think so until the foreigners who tinue to think so until the foreigners who d to flee are able to return and conspicuous punishments are inflicted in retaliation for those who were killed. Li Hung Chang yesterday promised Mr. Goodnow that he would telegraph to the local officials of Chi-li to furnish escorts to the treaty ports for all the mission-

aries who were still there.

The Japanese, it is announced, will soon land 600 soldiers. There are reports current that American troops are also to be

CONFIRMS CHINA'S TREACHERY. Imperial Troops Had Mined British Legation-Earl Li's Dilemma.

London, Sept. 11.-Dr. Morrison, the Pekin correspondent of the Times, wiring confirms the reports of the treachery of the Chinese government and the issuance of imperial decrees ordering the extermination of foreigners. "The imperial troops," he says, "mined the British legation, and probably in another day there would have been a terrible ex-A similar mine, made by the Chinese imperial troops, exploded in the Pei Tang Cathedral and engulfed 200 native Christians.'

The most profound indignation is felt here that Sir Chih Chen Loh Feng and Wu Ting Fang, whose shameless lies and transmissions of bogus imperial edicts delayed the departure of the relief col-umn until nearly too late, are still received with honor in London and Washing-

ton."
The Shanghai correspondent of the Times, wiring September 9, says: "The Chinese Minister in St. Petersburg has telegraphed Li Hung Chang that the proposal to evacuate Pekin presupposes that satisfactory assurances will be given of the return of the imperial court to the capital at once. A later message urges or Earl Li to endeavor earnestly to bring the powers to agree to evacuation, since if Russia is obliged to reconsider her do cision, a loss of prestige is inevitable. Li Hung Chang has memorialized the throne urging the immediate return of the court

At the same time, in a telegram to the viceroy of Wu Chang, he pointed out that the difficulty in advocating this course lies in the evident intention of the foreign powers, on the return of the court, to seize the reactionary leaders. If his memorial to the throne alludes to this fact, the Emperor's return is likely to be prevented. If it does not, then the memorialist will hereafter be regarded as a traitor.

Japan has intimated a willingness to "Japan has intimated a willingness to withdraw such a portion of its contingent as may be tactically superfluous, but the Japanese government considers it necessary to continue the military occupation during the winter."

RIOTS AT CANTON AND HONGKONG

Native Outbreaks Suppressed by Police-A Number of Casualties.

Hongkong, Sept. 10.-There was rioting in the village of Taikok-tsui last evening, but the Kow-loon police sent re-enforcements and quelled the disorders. Nine arrests were made.

Canton, Sept. 9.—During a street fight last evening in the native city four persons were killed and ten wounded.

The people are becoming more restless.
In one instance the French troops were turned out, but it proved to be a faise

EASE AND DISEASE. A Short Lesson on the Menning of a Fa-

miliar Word.

THOUSANDS DESTITUTE AT NOME.

Coming Winter Means Hardship and Death for Many-Blue Stone Sta Port Townsend, Wash., Sept. 10 .- The steamship Elliu Thompson arrived from Cape Nome last night, bringing 200 pas-sengers, many of whom are without means. The Thompson sailed from Nome August 28, and her officers report conditions but little changed. There are abou people there, many of them in destitute circumstances, and as winter ap-proaches much uneasiness prevails among the unfortunates, as they can see no prospects of getting away and nothing ahead but suffering and perhaps death.

Before the Thompson sailed from Nome a report reached there that rich diggings had been struck on Blue Stone Creek, this side of Cape York, and parties who came down from Blue Stone reported they had found plenty of dust. This caused a stampede, and all small steamers and schooners at Nome headed for the scene of the new strike, loaded with passengers, while many started out in small boats. It is said that by the time the stampede is over and the last steamer of the season sails south, Nome will be almost depopulated.

The captain of the Thompson says the first claims located at Nome are showing up well, it having taken the entire season to place them in working order. Nome is practically free from sickness, smallpox and other diseases having disappeared, except among the Indians at the village south of Nome, where a number of natives are down with smallpox.

SHOCK TO AMRY ETIQUETTE.

Officer Dismissed for Gambling with En-

from the service. He claimed the proceedings of the court were irregular, and therefore void and brought suit for an honorable discharge. In filing a motion to quash, the defense admitted that the circumstances as set forth by the relator were correct, but denied that they constituted an irregularity in the court-martial proceedings. Justice Bradley has the case under advisement.

FASHION FANCIES.

Light brown Louisine is here effectively mbined with figured silk and brown vel-

body which closes in the center front. The mart Eton is simply adjusted with shoulder and underarm seams, trimmed with



Girls' Dress with Eton, No. 8068. velvet ribbon and small gold buttons. The lose-fitting two-piece sleeves flare stylishly at the wrists. The collar and girdle

The skirt is shaped with seven compara

are of velvet.

The skirt is shaped with seven comparatively narrow gores, which fit smoothly around the vaist and over the hips. An inverted plait at each side of the center back conceals the closing.

The seams are opened, flatly pressed and stitched down about half the depth of the skirt. Extensions added on each side of the gores from the point where the stitching ends to the lower edge are arranged in hollow box plaits, the fullness giving a stylish flare to the skirt around the bottom. If further decoration is desired, the seams may be finished with bands of velvet to match the waist.

Attractive costumes in this mode may be developed in covert, Venetian, drap d'ete. Henrietta and whipcord, with lace, velvet, panne, silk, ribbon and narrow be raid for trimming.

To make the dress for a girl ten years will require two and one-half yards of plain material forty-four inches wide for skirt and Eton, with one yard of figured material twenty-two inches wide. The pattern, No. 808, is cut in sizes for girls six, eight, ten, twelve, and fourteen years.

(Patterns for the above may be had by cutting out the picture and sending it, with 19 cents, to pay cost

(Patterns for the above may be had by cutting out the picture and sending it, with 10 cents, to pay cost of mailing and hardling, to Fashion Department, Washington Post. Where two patterns are required, as shown by designs, the price is 10 cents for each. Be careful to give the number of pattern and bust or waist measure. Write your address plainly.)

Evanston, Ill., Sept. 10.—The Citizens' Bank was robbed of \$3,000 here to-day by a ruse. The cashier was called into the street by a man driving a phaeton. When a second person, previously concealed in the basement, had stolen into the vault and secured the money. No trace of the robbers has so far been discovered.

Neminations to Congress. Shamokin, Pa., Sept. 10.—The Democratic conferees of the Seventeenth district o-day renominated Rufus K. Polk for

Jail Rushed and Prisoner Lynched. Montgomery, Ala., Sept. 10.-Zed Floyd, a negro, was taken from the jail at Wetumpka late last night and hanged. Floyd attempted to assault a white woman.



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WHEN DEATH FINDS US

Dr. Talmage Dwells Upon the Stoning of Stephen.

MARTYRS HAVE NOT DIED IN VAIN

Christ - Welcome for Those Who Are mies-Stephen Lives Throughout Christendom, His Murderers Are Forgotten.

Dr. Talmage, in his sermon for yesterday, dwelt upon the stoning of Stephen and the prayers of the martyr for his cutors and for himself, and found ons of the reward for steadfastness in right and the triumph of persecuted truth in the story. Dr. Talmage took for his text, Acts, vii.36, 59, 60—"Behold, I see the heavens opened. And they stoned Stephen. He fell asleep"—and said:

"Stephen had been preaching a rousing "If all men speak well of you, it is because you are gither."

sermon, and the people could not stand it. They resolved to do as men some-times would like to do in this day, if they dared, with some plain preacher of right. and foam all around it. Brave soldiers of eousness-kill him. The only way to si-Officer Dismissed for Gambling with Enlisted Men Sucs for Restoration.

The case of the United States, upon relation of Lewis E. Brown, against Elihu Root, Secretary of War, for a writ of mandamus requiring the defendant to discharge the relator from the military service of the United States, was argued yesterday in the District Supreme Court before Justice Bradley upon a motion by the defendant to quash. Attorney Lorenzo A. Bailey appeared for the petitioner, and Assistant District Attorney Ashley M. Gould for the defendant.

Brown was a first lieutenant in the Brown was a first lieutenant in the Ninth Infantry, and while stationed in Cuba was tried before a court-martial on a charge of conduct unbecoming an officer and a gentleman, it being alleged that he gambled with enlisted men, and upon conviction was sentenced to dismissal from the service. He claimed the proceedings of the court were irregular, and the sasailants. Then from pain and loss is a first lieutenant in the blood drips from his hands, while the blood drips from his that some of the newspapers anathematize him, and men, even good men, oppose two prayers—one for himself and one from the service. He claimed the proceedings of the court were irregular, and then blood drips from his cheeks to his cheeks, from his cheeks to his garments to the ground; and then, looking up, he makes two prayers—one for himself and one from the deen not do it in their two prayers—one for himself and one from the service. He claimed the process and folds his hands, while the blood drips from his that some of the newspapers anathematize him, and men, even good men, oppose two prayers—one for himself and one from the from pain and loss is a first lieutenant in the blood drips from his cheeks to his cheeks, from his cheeks to his che

> realm. The whole universe is His palace. Stephen alive. In this lower room where we stop there "Pass on no are many adornments; tesselated floor of amethyst, and on the winding cloud stairs how the stones hurt his head, nor what are stretched out canvases on which com-mingle azure and purple and saffron and gold thought was about his spirit. 'Lord

Of Those That Have Gone Before.

"But heaven is the gallery in which the into it.' And I see the procession forming. and in the line come all empires, and the avalanche from the mountains, and the before so many immertal spirits.

one in heaven with whom he ence shook hands. As a man gets older the number of his celestial acquaintances very rapidity multiplies. We have not had one glimpse of them since the night we kissed them good-by, and they went away; but still we stand gazing at heaven. As when some of our friends go across the sea, we stand on the dock or on the steamtug and watch them, and after awhile the hull off the vessel disappears, and then there is only a patch of sail on the sky, and soon that is gone, and they are all out of sight, and yet we stand looking in the same direction; so when our friends go away from us into the our friends go away from us into the future world we keep looking down through the narrows, and gazing and gaz-you believe in cremation or inhumation.

"While you long to join their compan-ionship, and the years and the days go with such tedium that they break your heart, and the viper of pain and sorrow and bereavement keeps knawing at your vitals, you stand still, like Stephen, gazing into heaven. You wonder if they have changed since you saw them last. You wonder if they would recognize your face now, so changed has it been with trou-ble. You wonder if, amid the myriad delights they have, they care as much for you as they used to when they gave you a helping hand and put their shoulder under your burdens. You wonder if they look any older; and sometimes in the eveningtide, when the house is all quiet. you wonder if you should call them by their first name if they would not answer. and perhaps sometimes you do make the experiment, and when no one but God and yourself are there you distinctly call their names and listen, and sit gazing into heaves.

The Invitation of Christ. "Pass on now, and see Stephen looking

Pass on now, and see Stephen looking upon Christ. My text says he saw the Son of man at the right hand of God. Just how Christ looked in this world, just how he looks in heaven, we cannot say. A writer in the time of Christ says, describing the Saviour's personal appearance that he had blue ever and that ance, that he had blue eyes and light emplexion, and a very graceful structure; but I suppose it was all guess work. The painters of the different ages have tried to imagine the features of Christ and put them upon canvas; but we will have to wait until with our own eyes we see Him and with our own ears we can hear Him. And yet there is a way of seeing and hearing Him now. His voice comes down to you this day-comes down to the blindest, to the deafest soul, say ing: 'Look unto me, all ye ends of the earth, and he ye saved, for I am God, and there is none else.' Proclamation of uni-versal emancipation for all slaves. Proclamation of universal amnesty for all rebels. Belshazzar gathered the Babylonish nobles to his table; George I enter-tained the lords of England at a banquet; Napoleon III welcomed the Czar of Rus-sia and the Sultan of Turkey to his feast; the Emperor of Germany was glad to have dur Minister, George Baneroft, sit down with him at his table; but tell me, ye who know most of the world's history, what other king ever asked the abandon-ed and the foriorn and the wretched and

ing the same thing. I must see him; I must look upon that face once clouded with my sin, but now radiant with my pardon. I want to touch that hand that knocked off my shackies. I want to hear that voice which pronounced my deliver-ance. Behold Him, little children, for if you live to three score years and ten, you will see none so fair. Behold Him, ye aged ones, for He only can shine through the dimness of your failing eyesisht. Behold Him, earth. Behold Him, heavn. What a moment when all the nations of the saved shall gather around Christ! All faces that way. All thrones that way, gazing on Jesus.

The World Abhors Good Men.

Heaven Opens for Those Who Suffer for "I pass on now and look at Stephen Stendfast in Rightcousness—Those Who
Strive in God's Cause Make Many EneStendfast in Rightcousness—Those Who
Strive in God's Cause Make Many EneStephen through the gates of the city. Down with him over the precipices. Let every man come up and drop a stone upon his sead. But these men did not so much kill Stephen as they killed themselves. Every stone rebounded upon them. While these murderers were transfixed by the scorn of all good men, Stephen lives in the admiration of all Christendom. Stephen stoned, but Stephen alive. good men must be peited. All who will live godly in Christ Jesus must suffer persecution. It is no eulogy of a man to say that everybody likes him. Show me any one who is doing all his duty to state

"If all men speak well of you, it is because you are either a laggard or a dolt. If a steamer makes rapid progress ugh the waves, the water will boil

assault a good man, but you cannot kill

Triumphs of Martyrdom.

"On the day of his death, Stephen spoke before a few people in the Sanhedrim "First, look at Stephen gazing into now he addresses all Christendom. Paul the Apostle stood on Mars Hill addressing the Apostic stood of Alark who knew not a handful of philosophers who knew not so much about science as a modern schoolfore you climb a ladder you want to know to what point the ladder reaches. And it was right that Stephen, within a few monants of heaven should be carried into it. was right that Stephen, within a lew ments of heaven, should be gazing into it.

ments of heaven, should be gazing into it.

We would all do well to be found in the tion. John Wesley was howled down by same posture. There is enough in heaven the mob to whom he preached, and they to keep us gazing. A man of large wealth to keep us gazing. A man of large wealth may have statuary in the hall and paintings in the sitting-room and works of art in all parts of the house, but he has the chief pictures in the art gallery, and there hour after hour you walk with catalogue and glass and ever-increasing admiration. Well, heaven is the gallery where God has gathered the chief treasures of His realm. The whole universe is His palace. "Pass on now and see Stephen in his

Jesus, receive my spirit.' The murderer standing on the trap door, the black cap being drawn over his head before the exchief glories are gathered. There are the ecution, may grimace about the future, brightest robes. There are the richest tions. Inere are the highest exhilarations. John says of it: 'The kings of the earth shall bring their honor and glory into it.' And I see the procession formal and in the same in confession formal and in the same in confession for many in the same in confession in the same in the same in confession in the same in confession in the same in the same in confession in the same in t from your eyes, and I see it irradiating your stars spring up into an arch for the hosts abashed before an audience, not because to march under. The hosts keep step to the sound of earthquake and the pitch of because I realize the truth that I stand avalanche from the mountains, and the flag they bear is the flame of a consuming world, and all heaven turns out with harps and trumpets and myriad-voiced acclamation of angelic dominion to welcome them in, and so the kings of the earth bring their honor and glory into it. Do you wonder that good people often stand, like Stephen, looking into heaven? We have many friends there.

"There is not a man in this house today so isolated in life but there is some one in heaven with whom he once shook hands. As a man gets older the number of the cometeries that surround your town or city. There is no doubt but that your obsequies will be decent and respectful, and you will be able to pillow your head under the maple, or the Norway spruce, or the cypress, or the blossoming fir; but this spirit about which Stephen prayed, what direction will that take? What guide will escort it? What gate will open to receive it? What gate will open to receive it? What guide will escort it? What gate will open to receive it? What got beyond the light of our sun, will there be torches lighted for it the rest of the way? Will the soul have to travel

ing, as though we expected that they would come out and stand on some cloud, of sackcloth as in satin lined with eagle and give us one glimpse of their blissful down. But my soul—before this day passes and transfigured faces. God for the intimation of my text that when we die Jesus takes us. That answers all questions for me. What though there were massive bars between here and the city of light, Jesus could remove them. What though there were great Sa-haras of darkness, Jesus could illume them. What though I get weary on the tent shoulder. What though there were chasms to cross, His hand could transport me. Then let Stephen's prayer be my dy ing litany: 'Lord Jesus, receive my spirit.' It may be in that hour we will be too feeble to say a long prayer. It may be in that hour we will not be able to say the Lord's Prayer, for it has seven petitions. the infant prayer our mothers taught us, which John Quincy Adams, seventy years of age, said every night when he put his head upon his pillow:

Now I lay me down to sleep; I pray the Lord my soul to keep.

"We may be too feeble to employ eithe of these familiar forms; but this prayer of Stephen is so short, is so concise, is so ceive my spirit.' Oh! if that prayer is an world is clever enough to us. Perhaps it world is clever enough to us. Perhaps it has treated us a great deal better than we deserve to be treated; but if on the dying pillow there should break the light of that better world, we shall have no more regret about leaving a small, dark, damp house for one large, beautiful, and capacious. That dying minister in Philadelphia some years ago beautifully depicted it when in the last moment be there we phia some years ago beautifully depicted it when in the last moment he threw up his hands and cried out; 'I move into the

Restin Righteousness. "Pass on now, and I will show you on more picture, and that is Stephen asleep. place that was to sleep! A hard rock under him, stones falling down upon him, the biood streaming, the mob howling. What a place it was to sleep! And yet my text takes that symbol of slumber to describe his departure, so sweet was it, so contented was it, so peaceful was !t. Stephen had lived a very laborious life, his chief work had been to care for the poor. How many loaves of bread he distributed, how many bare feet he had sandaled.

Sanda and undisturbed repose, brighted to the last of feet. the outcast to come and sit beside him?

"Oh, wonderful invitation! You can take it to-day, and stand at the head of the darkest alley in any city, and say:
"Come! Clothes for your rags, salve for your sores, a throne for your eternai reigning." A Christ that talks like that, and acts like that, and pardons like that is all over that is all o

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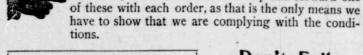
The Dutch East Indies. Portal of the Siamese Pavilion The Raffet Monument. Garden of the Palais Royale. Tomb of Napoleon. Staircase of Austrian Pavilion. Feyer of the Grand Opera House. Facade of the Russian Pavilion.

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away the blood from the wounds. They straighten out the bruised iimbs. They brush back the tangled hair from the brow,

and then they pass around to look upon the calm countenance of him who had lived for the poor and died for the truth, "I have seen the sea driven with the hurricane until tangled foam caught in the rigging, and wave rising above wave seemed as if about to storm the heavens, and then I have seen the tempest drop, and the waves crouch, and everything become smooth and burnished as though a camping place for the glories of heaven. So I have seen a man, whose life has been tossed and driven, coming down at last to an infinite calm. In which there was the hush of heaven's lullaby. Stephen asleep! I saw such a one. He fought all his days against poverty and against abuse. They traduced his name. They rattled at the door knob while he was dying, with duns for debt he could not pay; yet the peace of God brooded over his pillow, and while the world faded, heaven dawned, and the deepening twilight of earth's night was only the opening twilight of heaven's morn. Not a sigh. Not a tear. Not a struggle, Hush! Stephen asleep! the rigging, and wave rising above wave

Uninjured by the Last of Foes. "I have not the faculty to tell the weath-

er. I can never tell by the setting gun whether there will be a drought or not. I cannot tell by the blowing of the wind whether it will be fair weather or foul on the morrow. But I can prophesy, and I will prophesy what weather it will be when you, the Christian, come to die. You may have it very rough now. It may be this week one annoyance, the next another annoyance. It may be this year one bereavement, the next another bereavement. Before this year has passed you may have to beg for bread, or ask for a scuttle of coal, or a pair of shoes; but at more picture, and that is Stephen asleep. With a pathos and simplicity peculiar to the Scriptures, the text says of Stephen:
'He fell asleep.' 'Oh,' you say, 'what a place that was to sleep! A hard rock candle to lift the pight, the odors of God's

"Aslesp in Jesus, bleased sleep, From which none ever wake to weep; A caim and undisturbed repose, Uninjured by the last of focs.

"Asleep in Jesus, far from thee Thy kindred and their graves may be; But there is still a blessed sleep, From which none ever wake to weep.

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